

**DR-2 Disclosure Summary Page****DR-2**

|  |             |
|--|-------------|
| <b>Palmer for State Representative</b> |             |
| <b>Committee Type:</b>                 | State House |
| <b>County:</b>                         | NA          |
| <b>District:</b>                       | 75          |
| <b>Committee Code:</b>                 | 1545        |
| <b>Political Party:</b>                | Democratic  |
| <b>Report Date:</b>                    | 2007        |

|                           |                      |
|---------------------------|----------------------|
| <b>Status:</b>            | <b>Filed</b>         |
| <b>Statutory Due Date</b> | 1/19/2008            |
| <b>Adjusted Due Date</b>  | 1/22/2008            |
| <b>Filed Date</b>         | 1/19/2008 7:38:35 PM |
| <b>Postmark Date</b>      |                      |
| <b>Amendment Date</b>     |                      |

**Treasurer**

|                                      |                           |                            |
|--------------------------------------|---------------------------|----------------------------|
| <b>Last Name:</b> Palmer             | <b>First Name:</b> Laurie | <b>MI:</b> A               |
| <b>Address:</b> 1118 Clearview Drive |                           |                            |
| <b>City:</b> Oskaloosa               | <b>State:</b> IA          | <b>Zip Code:</b> 52577     |
|                                      |                           | <b>Phone:</b> 641-672-2998 |
| <b>E-Mail:</b> lauriep@mchsi.com     |                           |                            |

**Chairperson**

|                           |                         |                            |
|---------------------------|-------------------------|----------------------------|
| <b>Last Name:</b> Duke    | <b>First Name:</b> Mari | <b>MI:</b>                 |
| <b>Address:</b> 1333 Park |                         |                            |
| <b>City:</b> Grinnell     | <b>State:</b> IA        | <b>Zip Code:</b> 50112     |
|                           |                         | <b>Phone:</b> 641-236-0563 |
| <b>E-Mail:</b>            |                         |                            |

**Statement of Cash On Hand**

|   |                    |
|---|--------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$5,626.42</b>  |
| <b>Schedule A: Cash Contributions Total</b> | \$11,139.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$16,765.42</b> |
| <b>Schedule B: Expenditure Total</b>        | \$3,519.92         |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$13,245.50</b> |

**Additional Assets and Liabilities**

|   |            |
|---|------------|
| <b>Loans in Place at Start of Period</b>    | \$0.00     |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00     |
| <b>Schedule E: In-Kind Contributions</b>    | \$6,647.41 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00     |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00     |
| <b>Schedule G: Consultant Breakdown</b>     | No         |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00     |